

## Miles Community College

### Agriculture

Program Level - Undergraduate certificate

Program Length - 30 weeks

#### COST

**Q. How much will this program cost me?\***

**A. Tuition and fees: \$4,874  
Books and supplies: \$1,100  
On-campus room & board: \$6,100**

What other costs are there for this program?<sup>1</sup>

For further program cost information, visit  
<http://www.milesc.edu/CampusServices/CollegeCosts/estimates>

\* The amounts shown above include costs for the entire program, assuming normal time to completion. Note that this information is subject to change.

#### FINANCING

**Q. What financing options are available to help me pay for this program?**

**A. Financing for this program may be available through grants, scholarships, loans (federal and private) and institutional financing plans. The median amount of debt for program graduates is shown below:**

**Federal loans: \***

**Private education loans: \***

**Institutional financing plan: \***

\* There were fewer than 10 graduates in this program. Median amounts are withheld to preserve the confidentiality of graduates.

#### SUCCESS

**Q. How long will it take me to complete this program?**

**A. The program is designed to take 30 weeks to complete. Of those that completed the program in 2013-2014, \*% finished in 30 weeks.**

\* Fewer than 10 students completed this program in 2013-14. The number who finished within the normal time has been withheld to preserve the confidentiality of the students.

**Q. What are my chances of getting a job when I graduate?**

**A. The job placement rate for students who completed this program is \*%.**

\* This institution is not currently required to calculate a job placement rate for program completers.

For more information on jobs related to this program. <sup>3</sup>

<sup>1</sup> For additional information related to this program and/or the information provided above. <sup>2</sup>

Date Created: 4/14/2015

**<sup>1</sup> Other costs for this program**

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No additional information provided.

**<sup>2</sup> Additional information related to this program and/or the information provided above**

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No additional information provided.

**<sup>3</sup> More information on jobs related to this program**

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Farm and Ranch Managers

<http://online.onetcenter.org/link/summary/11-9013.02>

First-Line Supervisors of Agricultural Crop and Horticultural Workers

<http://online.onetcenter.org/link/summary/45-1011.07>